"Showdown at Sublimity"

May/June 1997

The LoudCrier

Volume 1 Issue 1

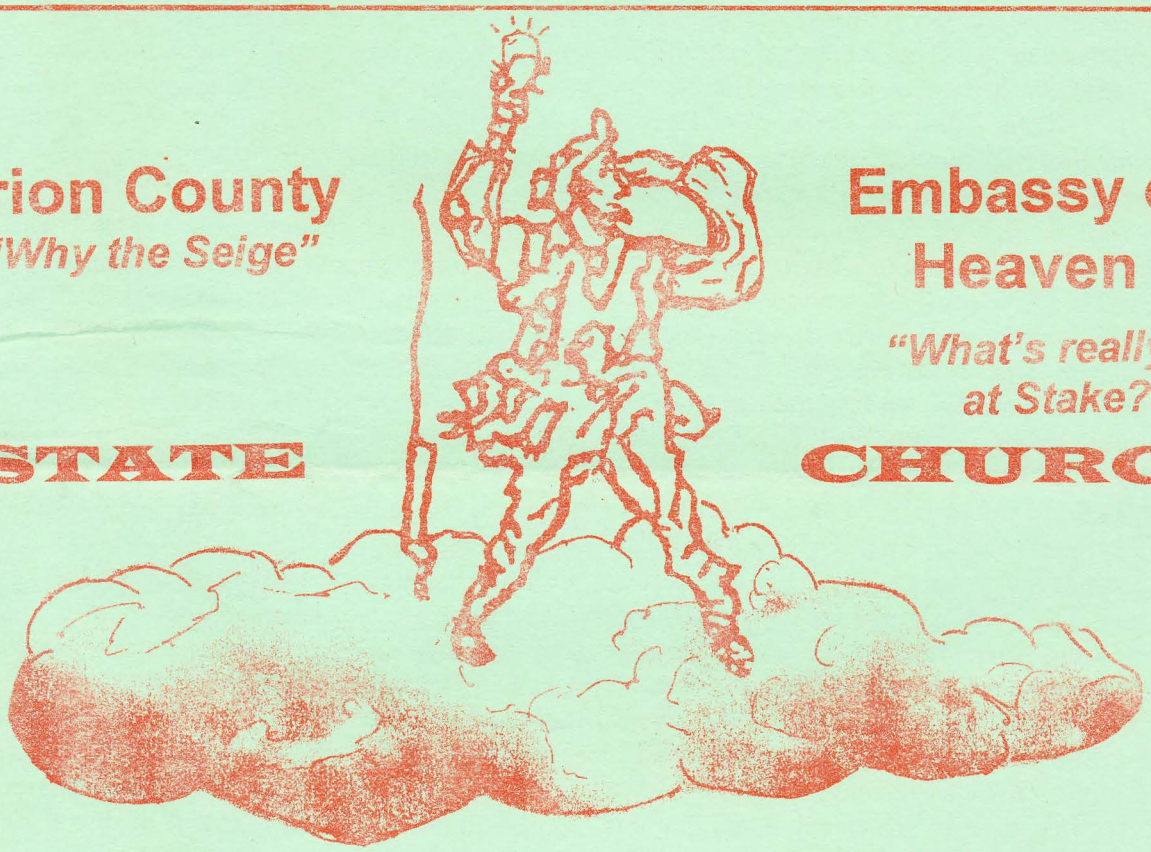
Marion County

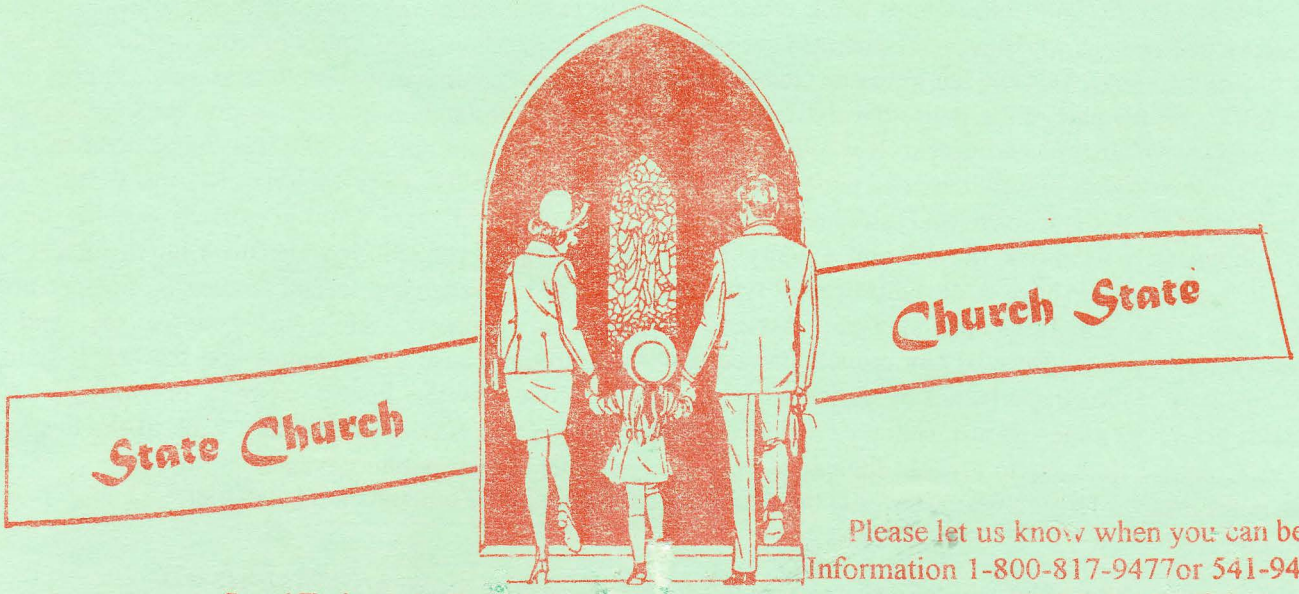
"Why the Seige"

Embassy of Heaven

"What's really at Stake?"

STATE CHURCH





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LOUDCRIER FLASH ALERT

Where on earth is Sublimity, Oregon and what on earth is happening there. Nestled among the green foothills of the Cascade mountains 12 miles east of Salem, Just off Highway 22, a short distance from Sublimity stands the Embassy of Heaven Church.

Early Friday morning on January 31st, 1997 dark clouds began to gather over the Embassy, serving as a harbinger of an approaching evil. Then it began to rain and the rhythmic drops etched out their ominous message on the roof of a simple, rustic building called the Embassy of Heaven Church. A rumbling broke the morning silence as a convoy of vehicles advanced along the asphalt road which led to the gates of the Embassy. Like an army of locusts, a full regiment of armed, bureaucratic agents slipped through the open gates and swarmed the main church buildings. Among the attack force was a swat team out of Salem, sheriff deputies carrying automatic rifles and escorted by attack dogs. A deadly and deceptive procession of lawless men disguised as civilians wearing blue jeans and nylon jackets furtively began their siege against seven innocent people.

When this kind of information crossed my desk at the Loudcrier's headquarters in Rogue, River, Oregon, a flash alert signalling that here was police and bureaucratic abuse raising its ugly head again. The incident at the Embassy of Heaven Church began following a pattern so like the Waco holocaust it became terribly frightening. As an investigative reporter, I decided to visit the scene of the crime and report the facts to the reader s of this newsletter. When one reports these kind of horror stories, he desires to be as objective as possible while gathering the facts. This reporter prayerfully hopes that this special edition of "Showdown at Sublimity" will reveal the truth about bureaucratic and police abuse being effectuated against non violent persons who have not committed one single criminal act of any kind. But for the grace of God and the fumbling efforts on the part of the police envolved we would have had our own Oregon-Waco incident. It would have been a black day for the citizens of Sublimity and there would have been bloodshed of both women and children. There is absolutely no sane reason for the Marion County Legal counsel, Michael Hansen to have created this Rambo type raid in the first place. This reporter s opinion is that no one so far has produced any clear evidence of any crime comitted that warranted the type of terrorizing tactics the police used.

This Nazi type seige against religious freedom should cause a very sinister question to arise in the minds of every Christian in the State of Oregon who believes in the separation of Church and State. A mis-quoting of this Bible verse,"Render therefore unto Caesar the things that are Caesar's and unto God the things which be God's." is often used to answer to questions regarding separation of Church and State. Now let's get one thing straight, bible believers. The only thing that Jesus said belonged to Caesar was the tax money. On the other hand the Bible.makes it very clear in Haggai, 2:8,what belongs to God. "The silver is mine, and the gold is mine, saith the Lord of hosts. The earth is the Lord's, and the fullness thereof: the world, and they that dwell therein." And upon this rock, I build My Church and the gates of hell shall not prevail against it." "Therefore the church is subject unto Christ." Any attempt to subjugate the church to the State is not only constitutionally illegal but sheer blasphemy. "Be not deceived (representative powers of the state): God is not mocked: for whatsoever a man soweth, that shall he also reap. It is not hard to see Satan's purpose in working through human agents in his attempt to destroy God's Church. The bureaucratic police power and judicial system is structured in such a way that they use the color of law, meaning in this case Marion county's Legal Counsellor, Michael Hansen's interpretation of the law. When there are two laws with opposing interpretations Constitutional or God's Lawshould take priority.Oregon statue 65:042 states that if the religious belief's are inconsistent with the provisions of said chapter on this same subject, the religious doctrine or practice shall control to the extent required by the constitution of the United States or the Constitution of this state, or both (1989c1010 & 19).

The strategy of the Bureaucratic police State in all of this was to somehow gain control of the Embassy of Heaven Church. By doing this it would demonstrate to all Christians throughout this nation that the Church belongs to the State and not to God.. This Special edition of The LoudCrier is the story of how Marion County Legal Counsellor, Michael Hansen carried out his devilish scheme and robbed God and his Church of $119,000 piece of real estate and several thousands dollars worth of personal property. He used terrorism, and the inappropiate use of the police and the law to gain his objective. Do the honest citizens of Marion County condone this Nazi type raid and wink at the despicable conduct of their public servants.

Written by: Zerubbabel, a LoudCrier.

May 8, Year of our Lord, 1997

Our Church was Raided!

Dear Friends,

> But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. John 4:23

It has been months since we have written, but you have been dear to our hearts and in our prayers. We have longed to serve you and look to the day when the ministry will be restored.

Today apple blossoms sweeten the balmy spring air in sharp contrast to the black rainy day of January 31, 1997. On that day a SWAT team carrying automatic rifles busted down the unlocked Church door. Men in subdued clothing rushed in, led by German shepherds. We asked who they were, but they refused to identify themselves or show a badge or warrant. "This is Marion County property. Stay where you are," they shouted.

I said, "In the name of Jesus Christ, remove yourself from God's sanctuary." I was quickly handcuffed and hauled to jail. My wife Rachel, our two daughters Brooke, 17, and Skye, 13, plus Chris, a mentally challenged man we were caring for, were driven to the County Road and dumped out in the pouring rain. Rachel had asked to drive a car out, but was denied. They escaped with the clothes on their backs. All the movable property at the Church was packed up and hauled to a moving and storage company. Nine Church vehicles were towed.

Church workers Abraham and Christian Livingstone were located near the Retreat grounds. Abraham was shackled hands and feet and Christian was handcuffed. Both were shoved in the mud where they sat for over an hour in the pouring rain. They were hauled to jail, where the three of us spent 5 days fasting before being released.

Though they meant evil against us, our God is good and has miraculously provided. Our loving Catholic neighbors, Roy and Julia Basl, rescued us as we walked on the road and have provided all of us with sanctuary these last three months. Roy has written many letters both before and after the raid witnessing that we truly are a Church of the Lord Jesus Christ. The day of the raid, Julia argued with the police and helped save our children from being taken by Children's Services Division.

Another neighbor, whose wife recently died, brought over clothes and others have loaned us cars. Yet another neighbor is storing the Church's goods for us, which have been released by Lile Moving and Storage. Randy's Towing should be releasing the Church vehicles this week. We continue to be grateful and ever rejoicing.

Daily we have been going to Salem and meeting with State and County officials hunting for the Truth. We have written evidence that the Oregon National Guard and Oregon State Police were involved. Yet the Governor denies any State involvement and refuses to speak with us. The County has ordered certain files sealed. No charges are pending against us. We have uncovered these errors:

1. The County has steadfastly refused to remove the Church from Marion County Tax rolls. Even though the County has been properly notified that the Embassy of Heaven Church owns the property and is using all of the property for church purposes, the assessor's office has refused to do their duty to remove our property from the tax rolls.

2. The IRS made a horrible blunder. They have been investigating us since 1991, but they had a problem. They were looking at the wrong place and the wrong people. IRS investigative notes clearly describe a farm with nursery stock and ponds. This is Roy and Julia Basl's farm. We believe other agencies relied upon this false information to close down the Embassy.

   This explains the rumors that armed men patrol the Embassy boundaries. What investigators were really seeing was Roy Basl, rifle in hand, circling his farm looking for coyotes.

3. The County failed to serve us with warning papers required by law. At least one year before the period of redemption expires, the County must send a notice by certified mail explaining the consequences if the tax is not paid. We were denied this notice and opportunity to be heard.

The Church property is scheduled to be auctioned May 23, 1997, at 11:00 a.m. at the courthouse in Salem, Oregon. Following the auction, we will be holding a Court of Divine Justice on the courthouse steps. We will be asking for the righteous judgment of God upon the men and women involved in the attempted destruction of His Embassy. Beginning May 18th we will be doing a Jericho March to pray for all of Christ's body that they may stand firm during the coming persecution.

Ekklesia editor Gregory and his devoted family have taken over the Church's phones and have put out two previous newsletters on the raid. We can't thank them enough for all the hours they have spent ministering to the needs of Christ's body. Please contact them if you are interested in more details about the raid.

While we were getting sunburned at their Summer Lake Passover, God planted the seed to hold a Jericho March. Jack Waldon teamed with Gregory to make this latest mailing possible. We are still unable to use our equipment.

Ever since the raid in January, about 30 of us have been meeting for worship outside the locked Church gates. The last three weeks we have bravely climbed over the gates and hiked through the woods down to the creek where we have been baptizing. The County calls this trespassing. We call it obedience to the Great Commission.

Last week's baptism brought tears to my eyes and I could barely carry on. Our daughter Brooke Celeste "took the plunge" and committed her life to Christ. She said, "I am here to join the battle. I want to officially be part of it." Amen.

We would love to hear from you and hope you can attend the Jericho March. We can still be reached at our Stayton address.

May Christ's loving presence sustain you.

Embassy of Heaven Church (in exile)

Paul Revere

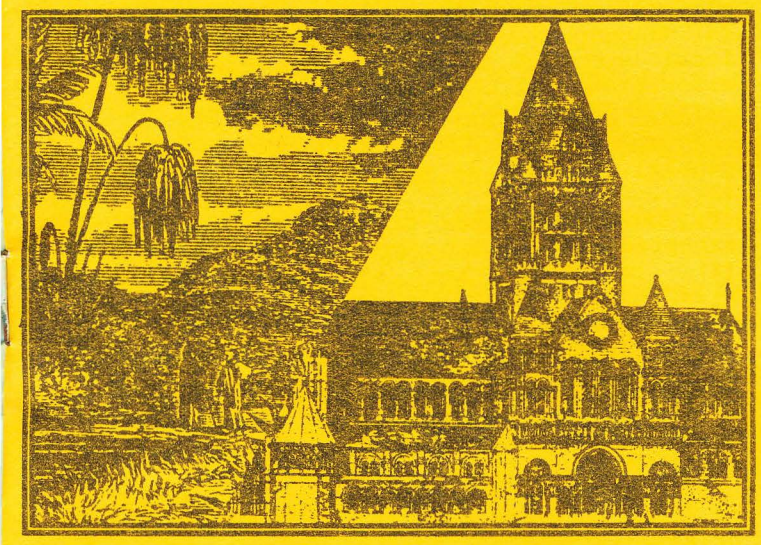
Paul Revere, Pastor

Embassy of Heaven; 8777 Basl Hill Rd. SE; Stayton, Oregon 97383

The ekklesia News

ISSUE 6, EDITED BY GREGORY PHONE 541-943-3208 VIA P.O. BOX 10, SUMMER LAKE, OREGON [97640-0010]

WHO IS YOUR KING? CHRIST VS CAESAR



The Body of Christ

Vs.

The Body of the State

In America there has been a separation of Church and State. Exactly what that *separation* means can be debated. What cannot be debated is what is written in the Constitution of the United States, also known as the Bill of Rights. Article one of that Constitution states that, "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances."

That statement was not made to create rights in a government, a government assumedly created by the Constitution of the united States. It was made to make it clear that *no* right or privilege was granted to government to *make laws respecting an establishment of or prohibiting the free exercise of religion.*

So all religions and churches should be exempt from government influence. As we look out into America can we say that this is still true or does it appear that government today both establishes religion and prohibits religion and churches? Are churches subject to *strict operational restrictions* by government authority?

Who is supposed to establish a church and when is it established?

I have been told more times than I care to recall that *all churches must file 1023 forms and become tax exempt as a 501(c)(3) church.* People have quoted Paul's letter to the Romans over and over again. They declare that we are required to apply for tax exempt status as a 501(c)(3) church because it is the law.

Is it the law that a church must be established by the state? What is required?

The Internal Revenue states that, "The following organizations will be considered tax exempt under section 501(c)(3) even if they do not file Form 1023: (a) churches, their integrated auxiliaries, and conventions or associations of churches,..."[1]

"Some organizations are not required to file form 1023. These include: Churches, interchurch organizations of local units of a church, conventions or association of a church, such as a men's or women's organization, religious school, mission society, or youth group."

"These organizations are exempt automatically if they meet the requirements of section 501(c)(3). However, if the organization wants to establish its exemption with the Internal Revenue Service and receive a ruling or determination letter recognizing its exempt status, it should file Form 1023 with the key District Director."[2]

By this we can see that Churches are *automatically exempt and are not required to file*. The publication does go on to say that *these organizations are exempt automatically if they meet the requirements.* Two questions should be asked:

First, what are those requirements?

Second, what is included in the classification of *organization*? Note that the publication does not say that *'churches'* are exempt *if they meet the requirements* but only that *'organizations are exempt.'*

The same section of 557 states, "If Organizations that have a statutory requirement to apply for recognition do not comply with the requirements relating to exemption applications, deductions for charitable contributions will not be allowed for any gifts or bequests made to those organizations."

Again, note the use of the word *organizations* and *statutory requirement to apply.* None of this refers to churches which *are not required to file* nor does it refer to true *Church* organizations.

Are there any regulations, rules or statutes that determine approval if you do decide to apply to be religiously exempt?

[1] **"Application for Recognition of Exemption Under Section 501(c)(3) of the Internal Revenue Code,"** under **"Purpose of Form,"** section "2. Organizations not Required to file Form 1023. -Department of the Treasury, Internal Revenue Service.

[2] Department of the Treasury, I.R.S., Publication 557 Tax-Exempt Status for Your Organization. Chapt. 3 Page 9

Department of Revenue and the I.R.S. state:

"In order to determine whether recognition of exemption should appropriately be extended to an organization seeking to meet the religious purposes test of section 501(c)(3), the Internal Revenue Service maintains two basic guidelines:

1) That the particular religious beliefs of the organization are truly and sincerely held, and

2) That the practices and rituals associated with the organization's religious belief or creed are not illegal or contrary to clearly defined public policy."[3]

On the same page of that publication we see phrases like, "If you are organized to operate a home for the aged, the following information must be submitted:" Or if you are a scientific organization, "You must show..." etc. but for religious organization there are only *'two basic guidelines'* which are merely *maintained* by the *Internal Revenue Service*. These mere guidelines are maintained only *to determine whether recognition of exemption should appropriately be extended to an organization seeking to meet the religious purposes test.*

Are there actual *statutory* regulations defining churches or their requirements to apply?

The I.R.S. rules and codes are not statutes and have no authority of law in themselves. They are based upon the USCS, but the I.R.S. makes no mention of *statutory requirement* for Churches. "The regulations do not define the term 'church' and Congress has given no guidance in this area. "[4] Regulations do not exist for religions or churches because there is no power granted to government to regulate or establish religions.

For the record what statutes do exist that allow the I.R.S. to even establish a 501(c)(3) church if congress and *the regulations do not define the term 'church' and Congress has given no guidance in this area*?

26 USCS §508 Special rules with respect to 501(c)(3) organizations.

(a) New organizations must notify the secretary that they are applying for recognition of section 501(c)(3) status Except as provided in subsection (c)....

(b) Presumption that organizations are private foundations. Except as provided in subsection (c). any organization...

(c) Exceptions. (1) Mandatory exceptions, Subsections (a) and (b) shall not apply to ---

(A) churches, their integrated auxiliaries, and conventions or associations of churches....

26 USCS § 508 - 1 Notices

(a) New organizations must notify the Commissioner that they are applying for recognition of section 501(c)(3) status ---

(1) In general. Except as provided in subparagraph (3) of this paragraph...

(3) Exceptions from notice. (1) Paragraph (a) (1) and (2) of this section are inapplicable to the following organizations.

(a) churches, interchurch organizations of local units of a church, conventions or associations of churches,....

26 USCS § 6033 Returns by exempt organizations.

(a) Organizations required to file (1) In general. Except as provided in paragraph (2)...

(2) Exceptions from filing. (A) Mandatory exceptions Paragraph (1) shall not apply to (i) churches, their integrated auxiliaries, and conventions or associations of churches,....

26 CFR Ch. 1(4-1-96 Edition) Internal Revenue Service, Treasury § 1.508 - 1

(7) Exceptions from notice. Subparagraphs (1) and (2) of this paragraph are inapplicable to the following organizations:

(1) Churches, interchurch organizations of local units of a church, conventions or associations of churches, or integrated auxiliaries of a church, such as a men's or women's organization, religious school, mission society, or youth group...

The USCS § 508, § 6033 and the CFR's do not include Churches. All the statutes make *Mandatory exceptions* in the case of *Churches*.

Many have told me that if you do not have a 501(c)(3) church you can not deduct your contributions. For those who believe that to be true you should know that, "Although a church, its integrated auxiliaries, or a convention or association of churches is not required to file Form 1023 to be exempt from federal income tax or to receive tax deductible contributions, such an organization may find it advantageous to obtain recognition of exemption."[5]

So, contributions are deductible if you do not file. Yet many churches do file. Why? What are the advantages that they may find under a 501(c)(3) status?

"***Advantages and Disadvantages of Exemption Under Section 501(c)(3).***"

"The main advantage to classification under §501(c)(3) is that the organization is generally spared federal taxation of its income."[6]

The use of the words *'generally'* *spared'* should make it clear that any *'organization'* granted or permitted exemption *under* § 501(c)(3) is *spared* not because of its nature or right but because of its *'classification.'* Probably the most important word to note is the word *'under.'*

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3 Department of the Treasury, I.R.S., Publication 557 Tax-Exempt Status for Your Organization. Chapt. 3 Page 14.

4 Detailed Analysis, Tax Management Inc. a subsidiary of the Bureau of National Affairs, Inc. 464-2nd, A - 3

5 Department of the Treasury, I.R.S., Publication 557 Tax-Exempt Status for Your Organization. Chapt. 3 Page 14.

6 Detailed Analysis, Tax Management Inc. a subsidiary of the Bureau of National Affairs, Inc. 464-2nd, A - 1

7 "GENERAL. Pertaining to, or designating, the *genus* or class, as distinguished from that which characterizes the *species* or individual." Black's Law Dictionary 3rd ed. Page 840.

"Even if these organizations are not required to file form 1023 to be tax-exempt, they may wish to file form 1023 and receive a determination letter of IRS recognition of their section 501(c)(3) status to obtain certain incidental benefits such as public recognition of their tax exempt status; exemptions from certain state taxes; advance assurance to donors of deductibility of contributions; exemption from certain Federal excise taxes; nonprofit mailing privileges, etc."[8]

How is it an advantage to exchange a God given mandatory exemption as Christ's Holy Church for a classification as an organization which is only generally spared taxation?

So, what are the disadvantages?

"The disadvantages of exemption under §501(c)(3) stem from the strict operational restrictions."[9]

A church or a religion is exempt because the government has no power, granted by the document that created it, to make rules to the contrary. Do you want to be merely spared a tax although your operations will be strictly restricted under the administrative rule of 501(c)(3) regulations and authority?

What is a church? Congress does not define what a Church is but the legal dictionary does consistently.

"**Church.** In its most general sense, the religious society founded and established by Jesus Christ, to receive, preserve, and propagate his doctrines and ordinances."

"A body or community of Christians, united under one form of government by the profession of one faith, and the observance of the same rituals and ceremonies."[10]

"The Supreme court has held that tax exemptions are a matter of legislative grace."[11]

If by the grace of God you have been granted a mandatory exemption from the prohibitions and regulations by man's governments, why would you desire an exemption by the grace of the legislator who only generally spares taxation? Why would you put the *strict operational restrictions imposed* by the arbitrary and human rule of the legislators over your religious society instead of the loving and benevolent and eternal restrictions of Jesus Christ?

Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience? For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks? (1 Corinthians 10:29 30)

If a church is *a body or community of Christians, united under one form of government by the profession of one faith* why does it want to go under another form of government that it is already mandatorially exempt from? If a Church is a body or a community *established by the authority of Jesus Christ* then why would it want to become a body politic established under the authority of a democratic community of unbelievers with *strict operational restrictions*?

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? (2Co 6:14)

Should the church want to be *considered tax exempt under section 501(c)(3)*? We have seen the advantages and disadvantages. To be considered under the statute is to be considered under the authority of the men who made it. Neither men nor their government, have by themselves any power to *establish or prohibit* the church, ***founded and established by Jesus Christ to receive, preserve, and propagate his doctrines and ordinances and united under one government by a profession of one faith***.

The Church is mandatorially exempt. Should it go under the power and authority of man made statutes?

All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. (1Co 6:12)

Is the Church, that was founded and established by Jesus Christ autonomous?

Beloved, when I gave all diligence to write unto you of the common [unclean, unholy][12] ***salvation*** [thing that keeps you safe and healthy][13]***, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints. 4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.*** (Jude 1:3, 5)

Do not be a participent in the *unclean salvation with its wantonness denying the Lord God* but seek out the LORD and be a part of his body under the Lord Jesus Christ lest you be destroyed with those that believe not. Stand fast in the faith of the Lord Jesus, Yahshua, the Christ, our King whose kingdom was *not of this world.*[14]

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8 Department of the Treasury, Internal Revenue Service, Instructions for form 1023. section 2.

9 Detailed Analysis, Tax Management Inc. a subsidiary of the Bureau of National Affairs, Inc. 464-2nd, A - 1

10 Black's Law Dictionary 3rd ed. Page 325.

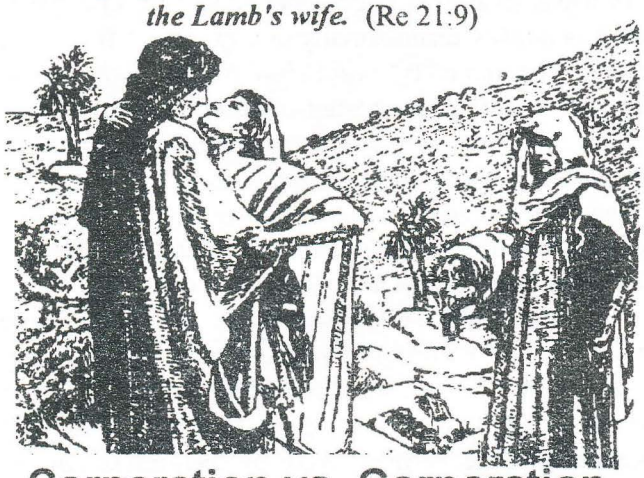
11 Detailed Analysis, Tax Management Inc. a subsidiary of the Bureau of National Affairs, Inc. 464-2nd, A - 1

12 Strong's No. 2839 koinos {koy-nos'} probably from 4862; adj AV - common (7) - unclean (3) - defiled (1) - unholy (1) [12] 1) common 2) common i.e. ordinary, belonging to generality; by the Jews, unhallowed, profane, Levitically unclean

13 Strong's No. 4991 soteria {so-tay-ree'-ah} feminine of a derivative of 4990 as (properly, abstract) noun; AV - salvation (40) - the (one) be saved (1) - deliver + 1325 (1) - health (1) - saving (1) - that (one) be saved + 1519 (1) [45] 1) deliverance, preservation, **safety, salvation:** deliverance from the molestation of enemies; ...

14 Strong's No. 2889 kosmos {kos'-mos} "an apt and harmonious arrangement or constitution, order, government." from *komizo* "to care for, take

And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. (Re 21:9)



Corporation vs. Corporation

Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, (Ro 16:25)

Should a church be incorporated?

"In its most general sense," a Church is the, "the religious society founded and established by Jesus Christ, to receive, preserve, and propagate his doctrines and ordinances."

It is, "A body or community of Christians, united under one form of government by the profession of one faith, and the observance of the same rituals and ceremonies."[15]

"**Incorporate.** To create a corporation; to confer a corporate franchise upon determinate persons."[16]

Isn't the Church already created by Jesus Christ according to the legal definition of a church? If Jesus was a king and he established his church under that one form of government with his doctrines and ordinances then his church is already incorporated as his corporate franchise upon the earth.

For as we have many members in one body, and all members have not the same office: So we, [being] many, are one body in Christ, and every one members one of another. (Ro 12:4, 5)

"**Corporation** (Latin corpus, a body). An artificial being created by law and composed of individuals who subsist as a body politic under a special denomination."[17]

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ. For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit. For the body is not one member, but many... But now [are they] many members, yet but one body. (1 Co 12:12, 20)

"**Corporation**. An Artificial person or legal entity created by or under the authority of the laws of a state. An association of persons created by statute as a legal entity."[18]

A corporation is a *legal* entity created by a state.

Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, (Touch not; taste not; handle not; Which all are to perish with the using;) after the commandments and doctrines of men? (Colossians 2:18, 22)

"**Legal**... Created by law."[19]

A *corporation* is an *entity* of the *state and its statutes*.

"**Establish** ...To found, to create, to regulate."[20]

Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. (Colossians 2:7)

If the state, created by man, establishes the corporation then the state is founder and creator of the corporate church.

Now he which stablisheth us with you in Christ, and hath anointed us, [is] God; ... for by faith ye stand. (2 Corinthians 1:21, 24)

Upon incorporation the church, once established by Jesus Christ, the king, is reestablished by a new state. The Church has been reconverted and changed. It has been reborn as a church organization under the authority of a new father.

"**RECONVERSION**, noun change, change over, ... readjustment, rebirth,... re-establishment, ... return, reversal, reversion, shift, transformation..."

Jesus Christ is not the Father of the Church but the husband, for the Church is the bride of Christ. Incorporation with the state by a so called Church, established by Christ, is like fornicating with another groom. The churches are going under the authority of the state when they ask to be re-established by the state.

Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. (2 Thessalonians 3:6)

15 Black's Law Dictionary 3rd ed. Page 325.
16 Black's Law Dictionary 3rd ed. Page 946.
17 Bouvier's Law Dictionary
18 Black's Law Dictionary 6th ed.
19 Black's Law Dictionary 3rd ed. Page 1085..
20 Black's Law Dictionary 3rd ed. Page 681.

ACTIVITY REPORT

Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. (Mt. 18:19)

Our Passover and feast of Unleavened Bread was filled with marvelous fellowship and blessings. There were people from Washington, Oregon, Idaho and as far away as Arkansas. It was a wonderful learning experience and an awakening to HIS purpose.

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: (1Co 5:7)

We intend to study these Holy days by observing them in spirit and in truth. We are not doing it to bind men to rituals and customs but to lead them to the ways of the LORD.

Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]: Which are a shadow of things to come; but the body [is] of Christ. (Colossians 2:16,17)

What is the next step after Passover?

Pentecost.

And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD. (Leviticus 23:15, 17)

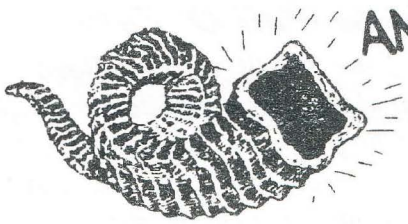
Fifty days from the Passover there was Pentecost. And what happened on Pentecost that was so important and what does it mean today?

And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. (Acts 2:1, 2)

Pentecost was the day of firstfruits unto the Lord. The events 50 days after the Passover of Jesus, Yahshua, was not the total fulfillment of prophecy. Those events were prophetic. Peter says that these things are foretelling of the things to come in the last days when he shall pour out his spirit upon all flesh. Many people have been bearing witness to the changes in the world and the people in it. They believe that the Lord has began to pour out his Spirit now in these days.

But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved. (Acts 2:16,21)

ANOUNCEMENT



We will be celebrating Pentecost on the 15th day of the month called June, 1997 at 2PM.

Come to 8777 Basl Hill Road, Stayton, Oregon. We shall begin gathering at the front gate of the Embassy of Heaven Church. There has been services at that location every Sunday since the raid on the Church. We shall come together of one accord in prayer and adoration of the Lord Yahshua.

We also will be contacting groups and Churches and we are asking you to do the same. All Churches are under attack. Are men in government positions arbitrarily allowed to take it upon themselves to destroy a church? Come and stand and walk and pray with us. There will be a twenty four hour vigil for the six days before the illegal and unlawful sale of Church property. From May 18 until May 24 we shall walk around the property with the adjacent owners permission.

We shall ask one question.

Was and is the Church, the body of Christ, founded and established by Jesus the Christ or is it established by the governments of men?

The Embassy of Heaven Church needs your prayers and your support. Be of good courage and hope. Please make arrangement to come and be there. By our faith in Jesus our King, who is Yahshua and our Father who art in Heaven, we shall do this thing.

Church. In its most general sense, the religious society founded and established by Jesus Christ, to receive, preserve, and propagate his doctrines and ordinances.

A body or community of Christians, united under one form of government by the profession of one faith, and the observance of the same rituals and ceremonies.

Black's Law Dictionary 3rd ed. Page 325.

A Call To Walk For The Lord In A Jericho Walk Of Faith

For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up. (Ecclesiastes 4:10)

The Embassy of Heaven Church has complied with the laws of the United States and the statutes of the State of Oregon. The officials of Marion County have not. They have failed to comply with ORS 307.140. They have committed an act of estoppel on August 16, 1990. They have brought down a violent army of tanks and machine gun toting men in black jackets on a Church. They have stripped away the personal property of the church and divided the spoils amongst themselves.

They have misrepresented the truth to the public, the press and the court. They have vindictively advised private citizens as well as county and federal employees to persecute the Church. They have misrepresented the facts. They have flaunted there position of power. There power stems not from law but from ignorance and apathy of the citizenry and their press. The press until recently has missed the true story of government employee incompetency and abuse of office.

Now the county and state employees have conspired together to seal the records. They have stonewalled investigations of the facts. We have records that clearly appear to be falsified by those involved in a cover up of misinformation and lies about their own blunders, defamation and lawless prejudice.

If people who hold such positions of trust can, with impunity, violate the law, a people and a Church, then they set a precedent to do it again.

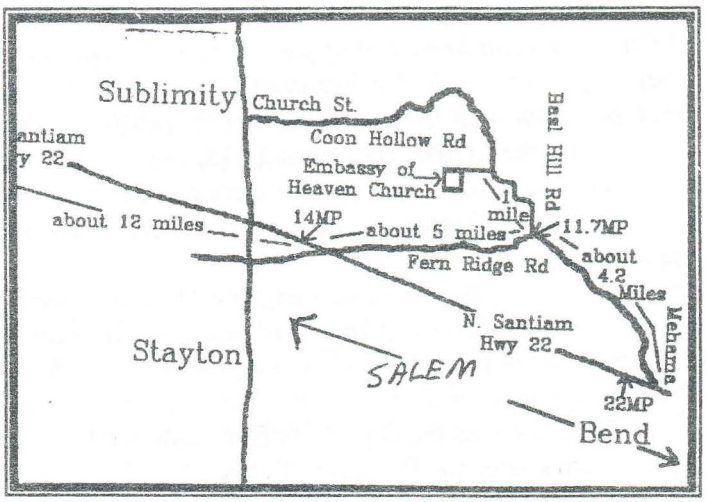
We must stand and walk together for justice in the name of the Lord Jesus Christ.

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; (Ephesians 6:13, 18)

We need your help and support for the protection of the Lord's Churches everywhere. We are keeping a vigil at the Embassy of Heaven Church property for six days we shall walk around the property. In prayer and faith we shall walk each day at 2 pm from May 18th until the selling of the property on the 23rd. We are hoping for the largest turn out for the 24th on the seventh day of the Jericho Walk for the Church of Jesus Christ whether they sell the property or not.

We need the support of all the Churches who believe that they were established by the blood of Jesus Christ to come and stand in faith and brotherhood for the sake of and right to Religious freedom. We have broken no laws and do not intend to do so. This is a demonstration of faith and trust and belief in the Lord to shine the light of the Lord's truth upon these most egregious acts. We need to bear witness to the evil abuses of men who have betrayed their public trust.

Please call 541-943-3208 or 541-582-4813 for more information.



By faith the walls of Jericho fell down, after they were compassed about seven days. By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace. He 11:30 31

Booklets Available

Each of these booklets are short essays covering the same subject from different perspectives. They are written as simply as possible but with multiple references in order to share and bare witness to the beliefs and perceptions of the author.

- In Holy Matrimony vs. MARRIAGE the difference between an Ecclesiastical ceremony, *with no legal significance*, and that legally binding covenant with the state called Marriage.
- Law vs. LEGAL touches on some of the fundamental principles that have composed these different sources of authority and jurisdiction in past and present established societies.
- CITIZEN vs. Citizen discusses different types of citizenship, as they relate to men today in the systems.
- EMPLOY vs. ENSLAVE explains the fundamental differences between man's inalienable right to the sweat of his brow granted him by his Creator and his legal right to labor for another master, ruler or god.
- GOD vs. GOVERNMENT speaks of the principle conflict between God's way and man's foolishness.
- HEAVEN vs. Heaven discusses the nature of God's Kingdom in Heaven and on Earth.
- REPUBLIC vs. DEMOCRACY talks of the differences of these opposing forms of government.
- DEMOCRACY vs. DEMAGOGUE touches on the fallacies, foolishness and dangers of democracy.
- The System vs. The System His way or ours.
- Conversion vs. Reconversion discusses the significance of equitable conversion in reference to land and labor and living in God's Kingdom.
- Money vs. MAMMON references the fallacies and foolishness and the fiat character of the present money systems as well as its origins and nature.
- TRUST vs. Faith expresses the importance of faith in The LORD God and the traps, seductions and dangers of trusting in less.
- DEPORTED vs. DEPARTED references excommunication from the world systems and why it has been desired.
- The Charagma vs. The Card touches on the concepts of the *beast* and the *image of the beast* as well as the so called *mark* of the beast.

Back issues available:

Issue 4 covers the raid on the Embassy of Heaven + Faith vs Fallacy + Writ of Assistance.

Issue 5 covers the plot and incompetence of the IRS and Marion County + Marion vs God + Sight vs Insight.

If you are having a meeting, retreat, feast, assembly planned and you would like to invite or notify our readers let us know. We will place your announcement or ad in the ekklesia.

We mail to 40+ states and three different countries. we have two mailing lists, Confidential and Open. We will share the Open list only. Open list is by request it in writing.

Notice: If we continuously do not hear from you, your name may be deleted from the mailing list in order to conserve funds. Suggested minimum donation 1 dollar per copy. Not required.

For more information please write:

Gregory Thomas. Williams.
Via P.O. Box 10
Summer Lake, Oregon [97640]
or call me at: phone 1-541-943-3208

Write us.

We extend our hand in friendship, love and charity to those who wish to serve the Lord of us all. Those who also wish to do so in service to the body of Christ may do so in this publication.

The Embassy of Heaven Church is still receiving mail at:
via 8777 Basl Hill Rd. SE
Stayton, OR 97383-9630
in the Kingdom of Heaven

They have limited facilities to make responses to mail. We are taking their calls and will send out newsletters and updates as the Communications Coordinator for the Church.

Fax on demand fax vault call 208-443-7003

John Steward of Jesus phone 316-662-8268
In the Kingdom of Heaven
via 21 E 13th Ave
Hutchinson, KS 67501

Caleb Israel
In The Kingdom Of Heaven
Box 3525
California Valley,Ca93453

If thou count me therefore a partner,[1] receive him as myself.
Philemon 1:17

On the open list and looking for contact.
Perry Waynick
677112 Rt.1 Box 150
Tenn Colony, Tx 75884

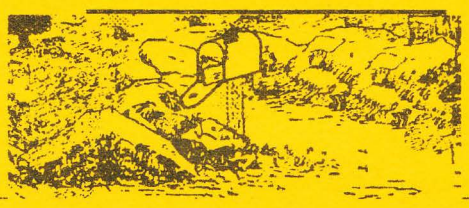
FOR SALE 3 Houses with shops on separate acreage:

This is a remote high desert valley in Oregon. It has a relatively mild climate at 4000 feet and is surrounded by mountains, forests, BLM, wildlife refuges and spring fed desert Ranches. Comfortable homes range from 1600' to 2000' and over look spring fed lake with view of mountains and refuge, ranchets with many extras. We here at the ekklesia are some of the few neighbors in this sparsely populated ranching community. We are advertising the properties on the open market. They are all adjacent and they are boarding thousands of acres of public lands. Buy one or all.

Gregory, P.O. Box 10 Summer Lake, OR 97640. 541-943-3208

Christian Homesteading Movement

Homesteading brings you closer to God, family and nature. Learn herbs, gardening, log cabins, milking, wild foods & many other skills. For more information. send 2 stamps to:
The Christian Homesteading Movement
Oxford, New York 13830-0006



[1] Strong's No. 2844 koinonos n m AV - partaker (5) - partner (3) - fellowship (1) - companion (1) [10] 1a) a partner, associate, comrade,

Gregory Thomas. Williams
ekklesia Kurios.
Summer Lake. Oregon.
ph 541-943-3208
97640

URGENT ALERT!! SEE PAGE 6

A CALL FOR ASSISTANCE

In a Jericho wall of faith and prayer

The words "gods" and "God" are translated from the single word *'elohiym*[1] in the plural. *'Elohiym* is defined "rulers, judges"[2] and "occasionally applied as deference to *magistrates*"[3] while in the New Testament the word God is translated from the Greek word *theos* which figuratively means *"a magistrate."*[4]

And God spake all these words, saying, I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me. (Exodus 20:1, 3)

The word *God* as it was used in the new and old testament means simply the *ruling judge* of a person or a people. They were often used to address a particular judge in his court.

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footnotes

1. (אלהים) Strong's No. 430 'elohiym {el-o-heem'} plural of 433.
2. On line Bible and Concordance. Woodside Bible Fellowship.
3. Strong's Hebrew and Chaldee Dictionary.
4. Strong's Greek Dictionary of the New Testament.

Have you been laboring to build man made monuments of your own design to protect you against acts of God.

Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight. Ge 31:42

Are you making men and their institution the judge and ruler over every aspect of your life.

And the LORD came down to see the city and the tower, which the children of men builded. (Ge 11:5)

Are you making the labor of Moses for naught again.

This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush. (Acts 7:35)

Are you standing in the liberty of Christ.

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. (Ga 5:1)

Are you making covenants, contracts and agreements with men or their lifeless corporations. Have you been binding yourself to the things of this earth.

Friends of Embassy Of Heaven Church Invite you to

JERICHO MARCH

May 18-24, 1997

Christ's Churches are being shut down by Swat Teams carrying Machine Guns

---Not in Communist Russia
---Not in Nazi Germany
---Right here in our backyard!

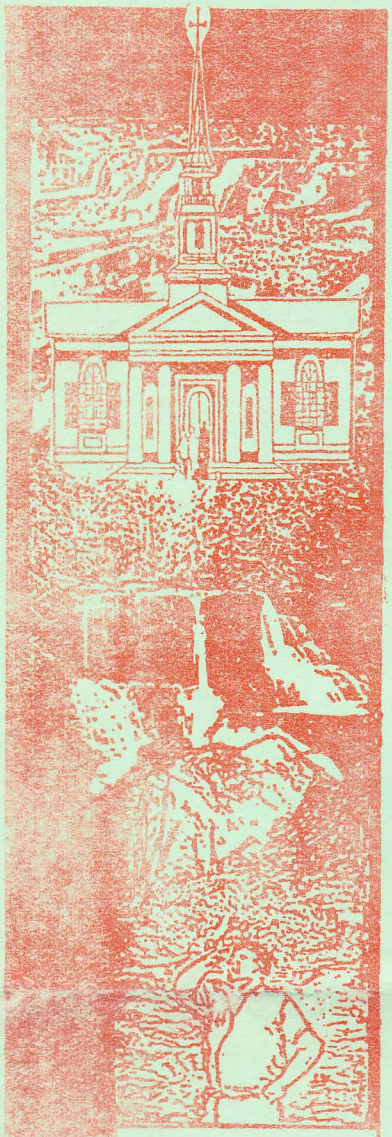
Walk with us as we cry out to God.
+Tumble the walls of prejudice and hate.
+Tear down spiritual darkness.
+Let the Light conquer.

WHERE; 20 miles east of Salem, near Sublimity, Oregon
SCHEDULE; May 18 through May 23. Walk around 34-acre padlocked Church at 2:00 p.m. each day.
May 24- Walk 7 times beginning at 9:00 a.m.
Non-hikers will caravan in cars on the road, circling the perimeter of Church.

INFORMATION: CALL (541)943-3208 or (541)582-4813
PROVISIONS: Each pilgrim supplies own food and lodging.

Walk and Pray with us for all the Church.
Stand and Sing against Tyranny.
Proclaim Jesus Christ as head of the Church.

From I-5 in Salem, Oregon, take exit 253 and head east on Highway 22 toward Bend.
Travel 11 miles to Stayton and Sublimity exit (13 Milepost).
Travel 1 more mile and turn left on Fern Ridge Road (14 Milepost).
Travel about 5 miles and turn left on Basl Hill Rd. (.7 mile past milepost).
Travel exactly 1 mile and turn left onto gravel road. Bright orange gate is on opposite side of road.
You have arrived at the locked gates of the Embassy of Heaven Church.



The Little Company
P.O.Box 928.
Rogue River, Oregon 97537.

OUR STRUCTURE

The Little Company of Loudcriers is a non-profit company. All staff and workers are volunteers. All funds we receive from donations are use to address issues such as Health and Religious reform. We are all ready winning battles where we've found the check and balance of our government bureaucratic agencies are out of control. The Loudcrier is continually gathering information about the many rights, We the people" are entitled to under the Law. We will attempt to write articles which will help you, the reader, make sense out of bureaucratic administrative rules that are so frustrating to most of us. We promote legislation which will help our state in its continuing efforts to remain a viable entity. Tourism, agriculture and timber are vital industries and the farmers, ranchers and timber people most retain both the opportunity to grow food and produce fiber without excessive bureaucratic hindrances.

To these ends we publish The Loudcrier, a bi-monthly journal to keep our readers abreast of happenings and news events impacting both rural and city dwellers.

OUR CHALLENGE

To serve our readers with truth and gain our objective through public education on a variety of issues requires time and money. Fresh ideas, contributions of money and expertise are welcome. The Little Company of Loudcriers is not, and shall never be, an "organization" owned, operated or controlled by any individual or select group of people. To become a loudcrier requires an honest commitment to serve our creator God, our community and our fellowmen. The concept is that the moment one definitely co
serve others, then provi
and we find ourselves gr
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affairs. You are not req
organization or pay dues
to serve in any way you cho
count on you then please ca
4813 or write:

Our Objective

The Little Company of Loudcriers believes our liberty depends on FREEDOM OF THE PRESS. The privatecitizen sometimes feels trapped by thousands of administrative rules which are imposed upon him by oppressive bureaucratic agencies. The Loudcrier is a unique publication which provides a healthy forum between "We the people" and our public servants who make up the bureaucratic system.

Our Mission

The Purpose of The Little Company of Loudcriers is to educate the citizenry on concepts of balance on every level of our society. No man is an island, but each of us are in some way interconnected and interdependent on one another.

Our mission is to make that connection through the written word and bring some unity and balance into the lives of our fellow citizens. We have created a resource and information center that will get the factual information to our readers when its needed. We stay abreast of various issues which affect our health, our wealth and our natural resources. For our survival, "We the people" need to have a publication which will address these vital issues.We are able to accomplish this by publishing **THE LOUDCRIER**

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Thanks...